

COMMUNITY BULLETIN BOARD**Tuesday, April 18, 2017 -****Monday, April 24, 2017****FOR: FRIENDS OF THE PRESTON PUBLIC LIBRARY**

JOIN THE FRIENDS OF THE PRESTON LIBRARY ON TUESDAY, APRIL 18TH AT 6:30PM AT THE PRESTON PUBLIC LIBRARY FOR A FREE PROGRAM ON SOCIAL SECURITY BENEFIT OPTIONS. TRISH REGAN FROM PRUDENTIAL ANNUITIES AND JAMES BURNS FROM DIME INVESTMENT SERVICES WILL HELP YOU MAKE INFORMED DECISIONS ABOUT YOUR SOCIAL SECURITY BENEFIT OPTIONS.

END AT: 12P ON 4/18

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Tuesday, April 18, 2017**

COMMUNITY BULLETIN BOARD**Tuesday, April 18, 2017 -****Monday, April 24, 2017****FOR: MYSTIC & NOANK LIBRARY**

THE MYSTIC AND NOANK LIBRARY WILL BE STARTING ITS SPRING PRESCHOOL STORYTIMES ON APRIL 18, RUNNING UNTIL MAY 9. SCHEDULED TO MEET EVERY TUESDAY EVENING STARTING AT 6:30 P.M., CLASSES CONSIST OF STORIES AND CRAFTS! NO REGISTRATION IS REQUIRED FOR DROP-IN SESSIONS. STORYTIME PROGRAMS LAST FOR EIGHT WEEKS AND ARE FREE AND OPEN TO THE PUBLIC.

END AT: 12P ON 4/18

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Tuesday, April 18, 2017**

COMMUNITY BULLETIN BOARD**Tuesday, April 18, 2017 -****Monday, April 24, 2017****FOR: MITCHELL COLLEGE**

MITCHELL COLLEGE INVITES THE PUBLIC TO ATTEND OUR EARTH DAY CELEBRATION FAIR, TO BE HELD ON WEDNESDAY, APRIL 19 FROM 1 P.M. TO 4 P.M. IN THE CLARKE CENTER. THE 12TH ANNUAL EARTH DAY CELEBRATION WILL INCLUDE A COMMUNITY EXPO WITH MORE THAN 25 EXHIBITORS.

END AT: 12P ON 4/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Wednesday, April 19, 2017**

COMMUNITY BULLETIN BOARD**Tuesday, April 18, 2017 -****Monday, April 24, 2017****FOR: CB JENNINGS DUAL LANGUAGE AND INT'L ELEM MAGNET**

BEGINNING WEDNESDAY, APRIL 19TH, CB JENNINGS DUAL LANGUAGE AND INTERNATIONAL ELEMENTARY MAGNET SCHOOL WILL HOST OPEN HOUSE WEEKLY FROM 12 - 2PM. FOR MORE INFORMATION, VISITS AND GUIDED TOURS, CONTACT GLORIA SOTOMAYOR AT 860-447-6050.

END AT: 12A ON 4/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Wednesday, April 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **EAST LYME HIGH SCHOOL**

SUPPORT THE EAST LYME HIGH SCHOOL "DINE OUT" TO RAISE FUNDS FOR THE SENIOR DRUG AND ALCOHOL FREE POST GRADUATION PARTY. STOP BY EAST COAST TACO ON WEST MAIN STREET IN NIANTIC ON WEDNESDAY, APRIL 19TH FROM 4 TO 8PM AND A PORTION OF PROCEEDS WILL BE DONATED TO EAST LYME HIGH SCHOOL SENIOR CLASS.

END AT: 12P ON 4/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Wednesday, April 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **GROTON ROTARY CLUB**

THE GROTON ROTARY CLUB IS HOSTING A FUN FILLED EVENING OF COMEDY ON FRIDAY, APRIL 21ST AT 7PM AT THE SHENNECOSSETT YACHT CLUB IN GROTON. ALL PROCEEDS BENEFIT THE GROTON ROTARY CLUB'S SCHOLARSHIP FUND. TICKETS ARE \$30 AND INCLUDE HOUS D'OEUVRES. BEER AND WINE MAY BE PURCHASED DURING THE EVENT. FOR MORE INFO GO TO WWW.GROTONROTARY.ORG

END AT: 12P ON 4/21

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, April 21, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **ASHFORD SENIOR CENTER**

ASHFORD SENIOR CENTER IS HOSTING A SPRING FAIR ON SATURDAY, APRIL 22ND FROM 9AM - 2PM AT 25 TREMKO LANE IN ASHFORD. CRAFTERS, TAG SALE, 50/50, BAKE SALE AND MUCH MORE. SPACES ARE AVAILABLE WITH 6' TABLE FOR \$25. CALL PAULINE FOR MORE INFO AT 860-428-6502

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 22, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **CHRIST EPISCOPAL CHURCH**

CHRIST EPISCOPAL CHURCH AT 78 WASHINGTON STREET IN NORWICH IS HOSTING AN OPEN MIC ON SATURDAY, APRIL 22ND FROM 4-9PM. DONATION IS \$5 FOR 3-4 CAN GOODS FOR THE FOOD PANTRY

END AT: 12P ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 22, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **CHRIST EPISCOPAL CHURCH**

CHRIST EPISCOPAL CHURCH AT 78 WASHINGTON STREET IN NORWICH IS HOSTING A SHEPHERD PIE DINNER ON SATURDAY, APRIL 22ND FROM 4:30 – 6:30PM. \$10 FOR ADULTS. FOR MORE INFORMATION CALL 860-887-4249.

END AT: 12P ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 22, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **NFA PLAYSHOP**

NFA PLAYSHOP PRESENTS "INTO THE WOODS" ON FRIDAY, APRIL 21ST AND SATURDAY, APRIL 22ND AT 7PM AT SLATER AUDITORIUM. \$10 FOR ADULTS, \$5 FOR NFA STUDENTS WITH AN ID, CHILDREN AND SENIORS.

END AT: 12P ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 22, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **MYSTIC & NOANK LIBRARY**

CELEBRATE EARTH DAY. JOIN THE AVALONIA LAND CONSERVANCY AT THE MYSTIC & NOANK LIBRARY ON APRIL 22ND FOR A SPECIAL FAMILY PROGRAM, "PROTECTING OUR WATERS", AT 3:00P.M. THIS IS AN EDUCATIONAL PROGRAM THAT IS FREE AND OPEN TO THE PUBLIC; NO REGISTRATION IS REQUIRED. SPEND A DAY LEARNING ABOUT THE EARTH THAT SUPPORTS US!

END AT: 12P ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 22, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **FRIENDS OF PRESTON PUBLIC LIBRARY**

THE FRIENDS OF THE PRESTON PUBLIC LIBRARY SEMI-ANNUAL BOOK SALE IS FAST APPROACHING AND WE ARE CURRENTLY ACCEPTING YOUR SLIGHTLY USED BOOKS AND VIDEO MEDIA (NO VHS TAPES, PLEASE) IN THE COLLECTION BOX IN FRONT OF THE PRESTON PUBLIC LIBRARY. IF YOU HAVE A LARGE DONATION, PLEASE CALL 860-887-5828. THE BOOK SALE WILL RUN ON THURSDAY, APRIL 20TH FROM 11:00 AM – 7 PM, FRIDAY, APRIL 21ST FROM 9:00 AM - 5:00 PM, AND SATURDAY, APRIL 22ND FROM 9:00 AM -1:00 PM AT THE POQUETANUCK FIREHOUSE, 87 ROUTE 2A IN PRESTON.

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 22, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: PET PALS NORTHEAST

PET PALS NORTHEAST, A LOCAL ANIMAL WELFARE ORGANIZATION, IS HOLDING A LOW COST RABIES CLINIC AT THE QUINEBAUG VALLEY VETINARY HOSPITAL ON ROUTE 12 IN DANIELSON ON SATURDAY, APRIL 22ND FROM 2-4PM. NO APPOINTMENT IS NECESSARY. COST IS \$12.00 CASH PER ANIMAL. ALL ANIMALS MUST BE ON A LEASH OR IN A SECURED CARRIER. FOR MORE INFORMATION, CONTACT PET PALS AT 860-317-1720.

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Saturday, April 22, 2017

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: POQUONNOCK BRIDGE BAPTIST CHURCH

POQUONNOCK BRIDGE BAPTIST CHURCH AT 1241 POQUONNOCK ROAD IN GROTON IS HAVING A TAG SALE ON FRIDAY, APRIL 21ST FROM 9AM – 2PM AND SATURDAY, APRIL 22ND FROM 9AM – 2 PM. ON THURSDAY, APRIL 20TH YOU CAN COME EARLY FROM 8-10AM FOR A \$3.00 EARLY BIRD FEE. BE FIRST TO SEE THE UNIQUE ITEMS. CLOTHES, COLLECTABLES, FURNITURE, JEWELRY AND MUCH MORE. BAKE SALE ON FRI. AND SAT. ONLY

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Saturday, April 22, 2017

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: GREENEVILLE COMMUNITY MURAL

THE GREENEVILLE COMMUNITY MURAL IS BEING DEDICATED ON SATURDAY, APRIL 22ND AT 10AM. THE MURAL IS LOCATED ON THE 8TH ST SIDE OF QUERCIA'S AUTOMOTIVE, 499 NORTH MAIN ST. IN NORWICH. COMMUNITY MEMBERS AND LOCAL YOUTH WORKED ALONGSIDE LOCAL ARTIST FAITH SATTERFIELD TO TRANSFORM A PLAIN BUILDING INTO A WORK OF ART! THE DEDICATION IS FREE AND OPEN TO THE PUBLIC. FOR MORE DETAILS TEXT OR CALL 860-718-5878

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Saturday, April 22, 2017

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: SACRED HEART CHURCH

SACRED HEART CHURCH ON ROUTE 205 IN WAUREGAN IS HOSTING AN INDOOR YARD SALE ON SATURDAY, APRIL 22ND FROM 8AM TO 1PM.

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Saturday, April 22, 2017

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: WINGS FOR VETERANS

WE AVERAGE 22 VETERANS' SUICIDES EVERY DAY. SGT JUSTIN ELDRIDGE, A LOCAL 31 YEAR OLD ORIGINALLY FROM NEW LONDON, SUFFERED FROM PTSD AND A TRAUMATIC BRAIN INJURY WHEN HE TRAGICALLY TOOK HIS OWN LIFE. SGT ELDRIDGE'S MEMORY, AS WELL AS ALL OTHERS WHO HAVE SERVED, WILL BE HONORED WITH A MOMENT OF SILENCE ON APRIL 22ND AT NOON. WINGS FOR VETERANS WILL COLLECT DONATIONS FOR THE ELDRIDGE FAMILY FROM 10AM TO 3PM AT NEW ENGLAND CYCLE WORKS IN GROTON. THE EVENT WILL FEATURE LIVE MUSIC, A MOTORCYCLE STUNT SHOW, FOOD, VENDORS, AND A SWAP TABLE.

END AT: 12A ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Saturday, April 22, 2017

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: AUTISM SERVICES & RESOURCES CONNECTICUT

AUTISM SERVICES & RESOURCES CONNECTICUT IS HOSTING AUTISM PUZZLETHON ON SATURDAY, APRIL 22ND FROM 12 - 4PM AT THE FRANKLIN ELEMENTARY SCHOOL AT 206 POND ROAD IN NORTH FRANKLIN. COME ENJOY AN AFTERNOON OF PUZZLE-FILLED FAMILY FUN, FOOD, AND PRIZES FOR ALL AGES AND ABILITIES. PROCEEDS BENEFIT THE ASRC'S PROGRAMS AND SERVICES. REGISTER, FUNDRAISE, OR GET INFO AT WWW.PUZZLETHON.ORG

END AT: 12P ON 4/22

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Saturday, April 22, 2017

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: CHRIST EPISCOPAL CHURCH

CHRIST EPISCOPAL CHURCH AT 78 WASHINGTON STREET IN NORWICH IS HOSTING A TEA PARTY WITH PURSE ETC. RAFFLE ON SUNDAY, APRIL 23RD AT 3PM. ADULTS/SENIORS ARE \$10, CHILDREN UNDER 12 ARE \$5. PHOTOS ARE AVAILABLE FOR \$5 WITH PROCEEDS GOING TO THE FOOD PANTRY. FOR MORE INFORMATION CALL 860-887-4249.

END AT: 12A ON 4/23

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, April 18, 2017 TO: Sunday, April 23, 2017

COMMUNITY BULLETIN BOARD
FOR: **KNIGHTS OF COLUMBUS**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

PANCAKE BREAKFAST (INCLUDING SCRAMBLED EGGS, SAUSAGE, HASH, HOME FRIES, AND THREE VARIETIES OF PANCAKES!), SPONSORED BY THE KNIGHTS OF COLUMBUS WHITE CROSS COUNCIL 13, FROM 8:00 AM TO 12:00 PM ON SUNDAY, APRIL 23RD, AT SACRED HEART CHURCH HALL, 52 WEST TOWN ST., NORWICHTOWN. THE COST IS A FREE WILL OFFERING. ALL PROCEEDS WILL BENEFIT OUR CHARITABLE ENDEAVORS.

END AT: 12A ON 4/23

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Sunday, April 23, 2017**

COMMUNITY BULLETIN BOARD
FOR: **MYSTIC NOANK LIBRARY**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

THE MYSTIC & NOANK LIBRARY PRESENT NEW TECH CLASSES THIS APRIL. MONDAY, APRIL 3RD ITS IPHONES AND IPADS, MONDAY, APRIL 17TH, ITS INTRO TO CLOUD COMPUTING, AND MONDAY, APRIL 24TH ITS ONLINE DATING 101. CHOOSE THE 10:15AM OR 5:30PM SESSION. REGISTRATION IS REQUIRED FOR EACH CLASS, PLEASE SIGN UP VIA THE LIBRARY WEBSITE, MYSTICNOANKLIBRARY.COM OR CALL THE LIBRARY AT 860-536-7721 FOR ASSISTANCE.

END AT: 12P ON 4/24

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Monday, April 24, 2017**

COMMUNITY BULLETIN BOARD
FOR: **MYSTIC & NOANK LIBRARY**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

IF YOU'VE EVER THOUGHT ABOUT SAVING MONEY WHILE GENERATING YOUR OWN CLEAN ENERGY, HERE IS YOUR CHANCE TO LEARN HOW. SOLAR DISCOVERY DAY, ON TUESDAY, APRIL 25TH FROM 5:30 - 6:30PM AT THE MYSTIC & NOANK LIBRARY IS A FREE "WORKSHOP" WHERE SOLAR EXPERTS WILL ANSWER ALL YOUR QUESTIONS. BRING YOUR UTILITY BILL, AND THEY'LL GIVE YOU A FREE SOLAR EVALUATION FOR YOUR HOME! THE FIRST 50 PEOPLE TO REGISTER CAN BRING IN TWO REGULAR INCANDESCENT LIGHT BULBS TO RECEIVE TWO EFFICIENT LED BULBS IN RETURN!

END AT: 12P ON 4/25

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Tuesday, April 25, 2017**

COMMUNITY BULLETIN BOARD
FOR: **MYSTIC NOANK LIBRARY**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

WONDERING ABOUT A REVERSE MORTGAGE? THE MYSTIC NOANK LIBRARY WILL HOST KAREN STEARNS AND PENNI HARLOW OF CHELSEA GROTON BANK TO EXPLAIN THE OPTION OF A REVERSE MORTGAGE ON THURSDAY, APRIL 27TH AT 10:30AM. LEARN HOW TO USE YOUR HOME TO STAY AT HOME. WHAT ARE THE ADVANTAGES AND THE DISADVANTAGES YOU NEED TO CONSIDER? LEARN THE ANSWERS TO THESE QUESTIONS AND MORE AT THIS INFORMATIONAL SESSION. THIS PROGRAM IS OPEN AND FREE TO THE PUBLIC; NO REGISTRATION IS REQUIRED.

END AT: 12A ON 4/27

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Thursday, April 27, 2017**

COMMUNITY BULLETIN BOARD
FOR: **AUTISM SPEAKS**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

AUTISM SPEAKS IS HOSTING A PASTA DINNER FUNDRAISER ON THURSDAY, APRIL 27TH FROM 5 TO 7PM AT BILLY WILSON'S AGEING STILL AT 57 BROADWAY IN NORWICH.

END AT: 12P ON 4/27

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Thursday, April 27, 2017**

COMMUNITY BULLETIN BOARD
FOR: **GROTON PUBLIC LIBRARY**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

THROUGHOUT APRIL, THE JUNIOR FRIENDS OF THE GROTON PUBLIC LIBRARY ARE SPONSORING A CONTEST: "MY FAVORITE TREE IN GROTON!" TREE LOVERS OF ALL AGES ARE ASKED TO DRAW A PICTURE OR TAKE A PHOTOGRAPH OF THEIR FAVORITE TREE IN GROTON. IT CAN BE A TREE IN A BACKYARD, A PARK, ON SCHOOL GROUNDS, OR ALONG THE STREET. ALL ENTRIES MUST BE SUBMITTED BY ARBOR DAY, FRIDAY, APRIL 28, 2017 AND INCLUDE THE ARTIST'S NAME, AGE, PHONE NUMBER, AND THE LOCATION OF THE TREE. ENTRIES WILL BE ON DISPLAY AT THE LIBRARY AND THE JUNIOR FRIENDS WILL AWARD PRIZES TO THE BEST SUBMISSIONS IN DIFFERENT AGE GROUPS. FOR MORE INFORMATION, CONTACT MISS KIM AT 860-441-6750 OR KBALENTINE@GROTON-CT.GOV.

END AT: 12A ON 4/28

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, April 28, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **TOWN OF GROTON**

THE TOWN OF GROTON'S ARBOR DAY CELEBRATION WILL BE HELD ON APRIL 28, AT 10:00 A.M., AT THE GROTON PUBLIC LIBRARY. STUDENTS FROM ST. ANDREW'S PRESCHOOL AND CLAUDE CHESTER ELEMENTARY SCHOOL WILL PARTICIPATE IN THE TREE PLANTING CEREMONY. FROM 2:30 TO 4:30 P.M., BARK AND LEAF RUBBING AND TREE CRAFTS USING A VARIETY OF MEDIUMS WILL BE OFFERED IN THE CHILDREN'S ACTIVITY ROOM. NO REGISTRATION IS NECESSARY.

END AT: 12A ON 4/28

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, April 28, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **CT STORYTELLING FESTIVAL**

THE 36TH ANNUAL CONNECTICUT STORYTELLING FESTIVAL & CONFERENCE WILL BE HELD ON FRIDAY, APRIL 28TH FROM 7:30AM TO 9:30PM AND SATURDAY, APRIL 29TH FROM 9AM TO 9:30PM AT CONNECTICUT COLLEGE IN NEW LONDON. PERFORMERS INCLUDE BIL LEPP, SARA DEBEER, KATE DUDDING, AND MANY MORE. THERE WILL BE PERFORMANCES AND HANDS-ON WORKSHOPS. FOR MORE INFORMATION AND THE FULL SCHEDULE VISIT WWW.CONNSTORYCENTER.ORG OR CALL 860-439-2764.

END AT: 12P ON 4/28

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, April 28, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **MYSTIC NOANK LIBRARY**

GET IN THE READING SPIRIT THIS SPRING AT THE MYSTIC & NOANK LIBRARY WITH A FRIENDLY READING CONTEST. READ BOOKS, RECORD YOUR EFFORTS, WIN PRIZES! SIGN-UP AND GET YOUR READING LOG IN THE CHILDREN'S ROOM AT THE END OF MARCH OR ANY TIME DURING APRIL. THE READING CATEGORIES INCLUDE READ-TO-ME, EARLY READERS, AND INDEPENDENT READERS. READERS WILL RECORD THE NUMBER OF MINUTES THEY READ, OR ARE READ TO, EACH DAY DURING THE MONTH OF APRIL. COMPLETED READING LOGS ARE TO BE RETURNED BY NOON ON APRIL 29TH WITH READER CATEGORY INDICATED AND MINUTES RECORDED AND TOTALED. THE SPRING READING CONTEST IS FREE AND OPEN TO ALL CHILDREN AND IS MADE POSSIBLE BY THE GENEROUS SUPPORT OF THE FRIENDS OF THE MYSTIC & NOANK LIBRARY.

END AT: 12A ON 4/29

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **MYSTIC NOANK LIBRARY**

THE MYSTIC NOANK LIBRARY IS HOLDING IT'S SEMI-ANNUAL OUTDOOR VOLUNTEER DAY AT THE LIBRARY ON SATURDAY, APRIL 29TH, FROM 9 A.M. TO 12 P.M. BRING ALONG RAKES, SHOVELS, OTHER YARDWORK TOOLS AND A GOOD ATTITUDE TO HELP US TIDY UP AROUND THE LIBRARY IN ANTICIPATION OF THE WARMER MONTHS! IF YOU ARE INTERESTED IN VOLUNTEERING, PLEASE REGISTER ON THE LIBRARY'S WEBSITE AT MYSTICNOANKLIBRARY.ORG OR SIGN UP AT THE FRONT DESK.

END AT: 12A ON 4/29

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **HANOVER CONGREGATIONAL CHURCH**

THE HANOVER CONGREGATIONAL CHURCH AT 270 MAIN STREET IN HANOVER IS HOSTING ITS CHICKEN BARBECUE ON SATURDAY, APRIL 29TH FROM 4:30 - 6:30PM. ADULTS ARE \$9.50 AND CHILDREN ARE \$5. TAKE OUT IS AVAILABLE. FOR INFORMATION CALL 860-822-8351.

END AT: 12P ON 4/29

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **NORWICH PREVENTION COUNCIL**

THE 5TH ANNUAL "TAKE THE FIRST STEP WALKATHON" WILL BE HELD ON SATURDAY, APRIL 29TH AT 9AM AT FONTAINE FIELD, 21 MAHAN DRIVE IN NORWICH. THE EVENT WILL INCLUDE MENTAL HEALTH RESOURCES, FACE PAINTING, MUSIC, RAFFLES, AND MUCH MORE. SPONSORED BY THE NORWICH PREVENTION COUNCIL, NORWICH YOUTH & FAMILY SERVICES, NORWICH FREE ACADEMY, AND NORWICH TECHNICAL HIGH SCHOOL, THIS EVENT IS FREE, BUT DONATIONS ARE ACCEPTED. FOR MORE INFO, CALL 860-823-3782.

END AT: 12A ON 4/29

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **CHELSEA PLAYERS**

CHELSEA PLAYERS PRESENTS THE ECCENTRIC ROMANTIC COMEDY, "EINSTEIN AND THE POLAR BEAR" BY TOM GRIFFIN ON APRIL 21ST, 28TH, & 29TH AT 8PM AT UNITED CONGREGATIONAL CHURCH HALL AT 87 BROADWAY IN NORWICH. TICKETS ARE \$10 ADVANCE RESERVATION AND \$12 AT THE DOOR. FOR MORE INFORMATION CALL 860-887-7289 OR GO TO CHELSEAPLAYERS.ORG.

END AT: 12P ON 4/28

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, April 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: FINNISH AMERICAN HERITAGE SOCIETY

HANNU MAKIPURO, "THE SINGING BARBER OF WILLIMANTIC," WILL CELEBRATE FINLAND'S CENTENARY WITH A CONCERT, "LOVE SONGS IN SPRING." TWO PERFORMANCES WILL BE HELD AT THE FINNISH HALL AT 76. N. CANTERBURY ROAD IN CANTERBURY ON SATURDAY, APRIL 29, AT 7 P.M. AND SUNDAY, APRIL 30, AT 3 P.M. TICKETS FOR THE SATURDAY PERFORMANCE ARE \$30 AND INCLUDE HEAVY HORS D'OEUVRES. TICKETS FOR THE SUNDAY PERFORMANCE ARE \$15 AND INCLUDE LIGHT REFRESHMENTS. FOR MORE INFORMATION AND TICKET RESERVATIONS CALL EILA AT 860-423-3854.

END AT: 12A ON 4/30

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Sunday, April 30, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: SHORELINE ROLLER DERBY

WANT TO TRY ROLLER DERBY? SHORELINE ROLLER DERBY IS RECRUITING NEW SKATERS, REFEREES AND NON-SKATING OFFICIALS THIS APRIL AT GALAXY ROLLER RINK IN GROTON. BOTH EVENTS ARE FREE WITH NO OBLIGATION TO JOIN. TUESDAY, APRIL 25 FROM 7:30 TO 9:30 PM AND SUNDAY, APRIL 30 FROM 6:30-9:30 PM. SHORELINE ROLLER DERBY IS OPEN TO ALL GENDERS, AND ALL SHAPES AND SIZES ARE WELCOME. YOU MUST BE 18 OR OLDER. NO SKATING EXPERIENCE IS REQUIRED. TO LEARN MORE VISIT WWW.SHORELINEROLLERDERBY.

END AT: 12P ON 4/30

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Sunday, April 30, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: CENTRAL BAPTIST CHURCH

VENDORS WANTED – ON SATURDAY MAY 20 FROM 9A.M.-3P.M. CENTRAL BAPTIST CHURCH IN NORWICH IS HOSTING AN OUTDOOR CRAFT & YARD SALE ON THE PLAZA IN FRONT OF NORWICH CITY HALL AND ON THE OPEN-AIR STREET LEVEL OF THE CITY HALL PARKING GARAGE ON BROADWAY. THERE ARE ABOUT 25 10'X10' SLOTS AVAILABLE FOR \$30 EACH. CALL 860 889-8313 TO RESERVE A SPACE. RAIN DATE JUNE 3.

END AT: 12A ON 5/1

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Monday, May 01, 2017**

COMMUNITY BULLETIN BOARD
FOR: **CT HISTORICAL SOCIETY**

Tuesday, April 18, 2017 -

Monday, April 24, 2017

THE CONNECTICUT HISTORICAL SOCIETY AND THE FINNISH AMERICAN HERITAGE SOCIETY OF CANTERBURY PRESENT AN EXHIBIT FROM MARCH 21ST TO MAY 6TH TO MARK THE 100TH YEAR OF FINLAND'S INDEPENDENCE FROM RUSSIA, AS WELL AS THE 30TH ANNIVERSARY OF THE SOCIETY'S FOUNDING. ART WORKS, IMAGES AND DOCUMENTS FROM THE SOCIETY'S ARCHIVES ILLUSTRATE THE FINNISH COMMUNITY'S STORIES OF RESILIENCE, CREATIVITY, PRESERVATION AND SUSTAINABILITY. LOCATED AT THE CONNECTICUT HISTORICAL SOCIETY MUSEUM AND LIBRARY AT 1 ELIZABETH STREET IN HARTFORD.

END AT: 12P ON 5/1

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Monday, May 01, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **UNITED CONGREGATIONAL CHURCH**

THE UNITED CONGREGATIONAL CHURCH AT 87 BROADWAY IN NORWICH IS HOSTING FIRST FRIDAY ON MAY 5TH AT 6PM IN THE SANCTUARY. HELPING BB WITH WORLD YOUTH DAY IS THE THEME. COME ENJOY SOME REFRESHMENTS AND SNACKS WITH FRIENDS AND COME MAKE SOME NEW FRIENDS.

END AT: 12P ON 5/5

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, May 05, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **MYSTIC NOANK LIBRARY**

THE MYSTIC AND NOANK LIBRARY INVITES PARENTS, CAREGIVERS, AND PRESCHOOL PROVIDERS TO PARTICIPATE IN OUR PRESCHOOL OPEN HOUSE ON SATURDAY, MAY 6 FROM 3:00 TO 4:00 P.M. A VISIT FROM THE WARM & FUZZY PETTING ZOO ON THE LIBRARY LAWN WILL PROVIDE ENTERTAINMENT FOR PRESCHOOLERS AND FAMILIES ALIKE DURING THE EVENT. WE WILL BE MAKING MOTHERS' DAY CRAFTS ALL DAY. THE OPEN HOUSE GIVES PARENTS AN OPPORTUNITY TO MEET TEACHERS FROM SEVERAL LOCAL PRESCHOOLS AND LEARN ABOUT THEIR PROGRAMS, TUITION COSTS, AND ENROLLMENT PROCEDURES. IT IS A ONE-STOP SHOP FOR BUSY PARENTS LOOKING FOR THE RIGHT PRESCHOOL FOR THEIR CHILDREN. LIGHT REFRESHMENTS WILL BE SERVED.

END AT: 12A ON 5/6

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, May 06, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **THE MYSTIC RIVER CHORALE**

THE MYSTIC RIVER CHORALE PRESENTS ONE WORLD, ONE VOICE", A VARIED SELECTION OF SONGS FROM AROUND THE WORLD CELEBRATING THE UNIVERSAL LANGUAGE OF MUSIC. THE CHORALE WILL PERFORM AT MYSTIC CONGREGATIONAL CHURCH, AT THE CORNER OF BROADWAY AND MAIN STREET IN MYSTIC, ON SUNDAY, MAY 7, AT 3PM. TICKETS ARE \$25 FOR ADULTS, \$20 FOR SENIORS, \$15 FOR STUDENTS, AND \$5 FOR CHILDREN UNDER 12. TICKETS ARE AVAILABLE AT THE DOOR, AT OUR WEBSITE, WWW.MYSTICRIVERCHORALE.ORG, OR BY CALLING 860.460.1487. FOR MORE INFORMATION, PLEASE VISIT OUR WEBSITE.

END AT: 12P ON 5/7

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Sunday, May 07, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **GARNDER LAKE VOLUNTEER FIRE COMPANY**

THE GARDNER LAKE VOLUNTEER FIRE COMPANY IS HOLDING A WELLNESS FAIR ON SATURDAY, MAY 13TH FROM 10A - 4P AT 429 OLD COLCHESTER ROAD IN SALEM. FUN FOR THE WHOLE FAMILY AND ITS FREE ADMISSION.

END AT: 12A ON 5/13

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, May 13, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **MYSTIC NOANK LIBRARY**

THE MYSTIC NOANK LIBRARY IS HOLDING AN INFO-SHRED ON SATURDAY, MAY 13TH FROM 10:00 A.M. TO 1:00 P.M. RAIN OR SHINE. THIS IS A FREE SERVICE TO OUR LIBRARY COMMUNITY THANKS TO GENEROUS SUPPORT FROM CHELSEA GROTON BANK. AN INFO-SHRED TRUCK WILL BE IN THE LIBRARY PARKING LOT ON ELM STREET AND WILL ACCEPT ANY PAPERS FOR SAFE AND CONVENIENT DISPOSAL. PATRONS ARE LIMITED TO SHREDDING THREE (3) BAGS; STAPLES MAY REMAIN ON PAPERS. WE ASK THAT YOU BRING ONE OR MORE CANNED GOODS TO DONATE FOR THE PAWCATUCK NEIGHBORHOOD CENTER AND GROTON SOCIAL SERVICES.

END AT: 12A ON 5/13

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, May 13, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **UNITED CONGREGATIONAL CHURCH**

THE UNITED CONGREGATIONAL CHURCH AT 87 BROADWAY IN NORWICH IS HOSTING A SPRING FLING VENDOR FAIR FRIDAY, JUNE 2ND AND SATURDAY, JUNE 3RD FROM 9AM - 4PM. LOOKING FOR VENDORS. \$10 A DAY FOR A 10X10 SPACE WITH YOUR OWN TABLE. AN ADDITIONAL \$5 TO RENT A TABLE. DEADLINE TO BOOK A SPACE IS APRIL 27TH. PLEASE CONTACT VALERIE IN THE OFFICE AT 860-889-1363 OR UCCNORWICH@GMAIL.COM

END AT: 12P ON 5/15

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Monday, May 15, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **LYMAN MEMORIAL HIGH SCHOOL**

LYMAN MEMORIAL HIGH SCHOOL PRESENTS THE AMAZING MICHAEL JACKSON SPECTACULAR FEATURING MICHAEL DAN AS MICHAEL JACKSON ON FRIDAY, MAY 19TH AT 7PM. PROCEEDS BENEFIT THE MUSIC DEPARTMENT.

END AT: 12P ON 5/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, May 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **VERSAILLES UNITED METHODIST CHURCH**

THE VERSAILLES UNITED METHODIST CHURCH, ACROSS FROM THE OCCUM DAM AT 4 CHURCH STREET, IS HOSTING AN ALL YOU CAN EAT BREAKFAST ON SATURDAY, MAY 20TH FROM 7 - 10AM. ADULTS ARE \$8 AND CHILDREN ARE \$3.

END AT: 12A ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **SHORELINE SWING**

SHORELINE SWING HOSTS DANCING WITH LIVE MUSIC AT THE EAST LYME COMMUNITY CENTER AT 41 SOCIETY ROAD ON SATURDAY, MAY 20TH FROM 8 - 11PM, WITH A FREE BEGINNER LESSON FROM 7-8PM. THE DANCE INCLUDES A GREAT MIX OF DANCES AND NO PARTNER IS NECESSARY. ADMISSION IS \$8 FOR STUDENTS AGE 22 AND UNDER, \$11 FOR SENIORS AND MEMBERS, AND \$15 FOR NON MEMBERS. FOR MORE INFO VISIT WWW.SHORELINESWING.ORG

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **FIRST CONGREGATIONAL CHURCH**

THE FIRST CONGREGATIONAL CHURCH AT 199 VALLEY STREET IN WILLIMANTIC IS HOSTING A GRANDPARENTS RAISING GRANDCHILDREN SUPPORT GROUP ON THE 4TH WEDNESDAY OF THE MONTH, SEPTEMBER THRU MAY. FROM 5:30 - 7P, THEY PROVIDE A LIGHT MEAL AND CHILDCARE AND A PLACE FOR GRANDPARENTS TO SHARE THEIR EXPERIENCES, CONCERNS, AND INFORMATION WITH EACH OTHER.

END AT: 12A ON 5/24

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Wednesday, May 24, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **EAST GREAT PLAIN FIRE DEPARTMENT**

A COMMUNITY TAG SALE AND FOOD DRIVE AT THE EAST GREAT PLAIN VOL. FIRE DEPARTMENT, 488 NEW LONDON TPK IN NORWICH ON SAT. MAY 27TH FROM 8AM TO 1PM. TAG SALE VENDOR SPACES ARE AVAILABLE. \$15. FOR SINGLE SPACE OR \$25 FOR DOUBLE SPACE. CALL ROBIN AT 860-917-6284 FOR MORE INFORMATION OR TO BOOK A SPACE. DRINKS/HOT DOGS AND SNACKS WILL BE AVAILABLE FOR SALE AS WELL.

END AT: 12A ON 5/27

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Saturday, May 27, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, April 18, 2017 -

Monday, April 24, 2017

FOR: **ELLIS TECH**

ELLIS TECHNICAL HIGH SCHOOL PFO IS HOSTING ITS 5TH ANNUAL GOLF TOURNAMENT TO BENEFIT THEIR SPORTS PROGRAM ON SUNDAY, JUNE 11TH AT FOSTER COUNTRY CLUB. TEE TIMES BEGIN AT 1:30P. TO LEARN MORE ABOUT BECOMING A COMPETITOR OR SPONSOR CALL BROOKE DIFORMATO AT 860-412-7586.

END AT: 12P ON 6/9

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, April 18, 2017** TO: **Friday, June 09, 2017**

FOR: US COAST GUARD ACADEMY

THE COAST GUARD ACADEMY IS LOOKING FOR SPONSOR FAMILIES FOR INCOMING CADETS. A CADETS' FIRST YEAR AT THE ACADEMY IS A DRASTIC TRANSITION FROM A CIVILIAN TO A MILITARY WAY OF LIFE. THE SPONSOR PROGRAM PROVIDES CADETS WITH FAMILIES WHO CAN HELP PROVIDE SOME RELIEF, ADVICE, AND GUIDANCE. TO BE ELIGIBLE FOR THE SPONSOR PROGRAM, APPLICANTS, BOTH MILITARY AND CIVILIAN, MUST BE AT LEAST 28 YEARS OLD AND LIVE WITHIN 25 MILES OF THE COAST GUARD ACADEMY. IF YOU ARE INTERESTED IN BECOMING A SPONSOR FAMILY OR HAVE ANY QUESTIONS ABOUT THE PROGRAM, GO ONLINE TO WWW.USCGA.EDU/SPONSORFAMILYPROGRAM. IF YOU HAVE ADDITIONAL QUESTIONS, CONTACT THE SPONSOR PROGRAM OFFICE AT 860/701-6119 OR E-MAIL: LISA.K.JACOBSON@USCGA.EDU

END AT: 12A ON 6/19

TIME READ:

DATE READ:

TO BE READ FROM:

Tuesday, April 18, 2017 TO: Monday, June 19, 2017
