

COMMUNITY BULLETIN BOARD**Tuesday, May 16, 2017 -****Monday, May 22, 2017****FOR: PRESTON PUBLIC LIBRARY**

JOIN TOM BROWN AS HE PRESENTS A LIGHT-HEARTED INTRODUCTION TO HOMEBREWING BEER FOR THE NOVICE. HE'LL SHARE SOME OF HIS EXPERIENCES AND DISCUSS THE PROCESS OR MAKING YOUR OWN BEER. SORRY, NO FREE SAMPLES!! THIS PROGRAM IS SPONSORED BY THE FRIENDS OF THE PRESTON LIBRARY ON TUESDAY, MAY 16, 6:30 PM AT THE PRESTON PUBLIC LIBRARY. REGISTRATION IS REQUIRED FOR THIS PROGRAM. PLEASE CALL THE PRESTON LIBRARY AT 860-886-1010 TO RESERVE A SEAT.

END AT: 12P ON 5/16

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Tuesday, May 16, 2017**

COMMUNITY BULLETIN BOARD**Tuesday, May 16, 2017 -****Monday, May 22, 2017****FOR: GROTON ALLIANCE FOR SUBSTANCE ABUSE PREVENTION**

THE GROTON ALLIANCE FOR SUBSTANCE ABUSE PREVENTION PRESENTS AN IMPORTANT DISCUSSION AS PART OF NATIONAL PREVENTION WEEK ON TUESDAY MAY 16TH, FROM 7:00-8:30PM AT THE MYSTIC & NOANK LIBRARY. EVER WONDER WHY SOME PEOPLE STRUGGLE WITH SUBSTANCE ABUSE AND WHY SOME DON'T? HOW IS THE BRAIN IMPACTED BY DRUGS? JOIN ANDY BUCCARO, THE EXECUTIVE DIRECTOR AND FOUNDER OF PROJECT COURAGE. WITH CREDENTIALS IN BOTH THE MENTAL HEALTH AND SUBSTANCE ABUSE FIELDS. PLEASE REGISTER FOR THIS FREE EVENT WITH CAROLYN WILSON, GASP COORDINATOR, CWILSON@LLHD.ORG.

END AT: 12P ON 5/16

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Tuesday, May 16, 2017**

COMMUNITY BULLETIN BOARD**Tuesday, May 16, 2017 -****Monday, May 22, 2017****FOR: THE COMMUNITY FOUNDATION OF EASTERN CT**

THE COMMUNITY FOUNDATION OF EASTERN CONNECTICUT WILL HOST "THRIVING COMMUNITIES: ARE WE HEARING THE VOICES OF OUR YOUNG PEOPLE?" AT 3:30 P.M., WEDNESDAY, MAY 17TH, AT KELLY MIDDLE SCHOOL, 25 MAHAN DRIVE, NORWICH. WHAT ARE THE ISSUES FACING OUR YOUNGEST CITIZENS AND WHERE ARE THEY GETTING THE MOST EFFECTIVE SUPPORT IN DEALING WITH THOSE ISSUES? THE 60-TO-90-MINUTE EVENT WILL BE FOLLOWED BY A BRIEF RECEPTION. SMALL FOUNDATION GRANTS WILL BE OFFERED TO NONPROFITS AND AFFILIATED STUDENT GROUPS WHO WANT TO CONTINUE THE DISCUSSION BEYOND THE EVENT.

END AT: 12P ON 5/17

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Wednesday, May 17, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **LYMAN MEMORIAL HIGH SCHOOL**

LYMAN MEMORIAL HIGH SCHOOL PRESENTS THE AMAZING MICHAEL JACKSON SPECTACULAR FEATURING MICHAEL DAN AS MICHAEL JACKSON ON FRIDAY, MAY 19TH AT 7PM. PROCEEDS BENEFIT THE MUSIC DEPARTMENT.

END AT: 12P ON 5/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, May 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **QUAKER HILL PTA**

THE QUAKER HILL RUN/WALK/CHALLENGE IS BEING HELD ON SATURDAY, MAY 19TH AT THE QUAKER HILL SCHOOL. RACE DAY REGISTRATION IS AT 8:15AM AND IS \$25. RACE STARTS AT 9AM, AND THE AWARDS CEREMONY IS AT 10:15AM. PROCEEDS GO THE QUAKER HILL PTA AND SCHOLARSHIPS TO WATERFORD HIGH SCHOOL SENIORS IN MADELINE GUARRAIA'S HONOR.

END AT: 12A ON 5/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, May 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **SURFSIDE 8 SQUARE DANCE CLUB**

SURFSIDE 8 SQUARE DANCE CLUB WILL HOLD A DANCE ON FRIDAY, MAY 19TH FROM 8 TO 10:30PM WITH CALLER, JIM SCHELL AND CUER, MIKE ALEXANDER. THE THEME IS ARMED FORCES TRIBUTE. WE DANCE AT THE WESTERLY SENIOR CENTER, 39 STATE STREET IN WESTERLY. DONATION IS \$7.00 FOR DANCERS, OBSERVERS ARE FREE.

END AT: 12P ON 5/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, May 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **EKONK COMMUNITY GRANGE**

THE LAST IN THE SERIES OF SPRING SQUARE DANCES WILL BE HELD AT EKONK COMMUNITY GRANGE AT 723 EKONK HILL ROAD IN STERLING ON SATURDAY, MAY 20TH, BEGINNING AT 7:30 P.M. ADMISSION IS \$5.00. REFRESHMENTS AND DOOR PRIZES! CALLER IS JOE LOPRESTI OF PRESTON, ACCOMPANIED BY HIS BAND, "THE COUNTRY FRIENDS". QUESTIONS CALL 860-564-1117.

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **SHORELINE SWING**

SHORELINE SWING HOSTS DANCING WITH LIVE MUSIC AT THE EAST LYME COMMUNITY CENTER AT 41 SOCIETY ROAD ON SATURDAY, MAY 20TH FROM 8 - 11PM, WITH A FREE BEGINNER LESSON FROM 7-8PM. THE DANCE INCLUDES A GREAT MIX OF DANCES AND NO PARTNER IS NECESSARY. ADMISSION IS \$8 FOR STUDENTS AGE 22 AND UNDER, \$11 FOR SENIORS AND MEMBERS, AND \$15 FOR NON MEMBERS. FOR MORE INFO VISIT WWW.SHORELINESWING.ORG

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **VERSAILLES UNITED METHODIST CHURCH**

THE VERSAILLES UNITED METHODIST CHURCH, ACROSS FROM THE OCCUM DAM AT 4 CHURCH STREET, IS HOSTING AN ALL YOU CAN EAT BREAKFAST ON SATURDAY, MAY 20TH FROM 7 - 10AM. ADULTS ARE \$8 AND CHILDREN ARE \$3.

END AT: 12A ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **TEMPLE EMANU-EL**

THE ANNUAL TEMPLE EMANU-EL AUCTION WILL BE HELD SATURDAY MAY 20TH AT THE TEMPLE, 29 DAYTON ROAD, WATERFORD. THE DOORS WILL OPEN AT 6:00 PM. ADMISSION IS \$25.00 PER PERSON, WHICH INCLUDES A MINI-BURGER BONANZA - SIZZLING HOT SLIDERS OF ALL KINDS, WITH WINE, BEER, SODA, AND MORE. THERE WILL BE GREAT THINGS TO BID ON - TRIPS, DINNERS, TICKETS TO SHOWS AND SPORTING EVENTS AND MUCH MORE ... THE ONLINE AUCTION WILL START ON APRIL 21 AT WWW.TEMPLEAUCTION.COM

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **ST. PAUL'S**

ST. PAUL'S IN PLAINFIELD IS HOLDING ITS ANNUAL SPRING FESTIVAL AND CRAFT SHOW ON SATURDAY, MAY 20TH FROM 10AM TO 3PM. CRAFTERS AND VENDORS FROM ALL OVER CT. FOOD AND FUN FOR THE WHOLE FAMILY. INTERESTED VENDORS SHOULD CONTACT ALISHA KNOX AT 860-942-0369.

END AT: 12A ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **FINNISH AMERICAN HERITAGE SOCIETY**

THE FINNISH AMERICAN HERITAGE SOCIETY'S ANNUAL CHICKEN BARBEQUE IS BEING HELD ON SATURDAY, MAY 20TH FROM 4PM-6PM AT THE FINNISH HALL, 76 N. CANTERBURY RD (RT 169) IN CANTERBURY. EVERYONE IS WELCOME! TICKETS ARE \$12 AND TAKEOUT IS AVAILABLE STARTING AT 3:30 PM

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **GRACE EPISCOPAL CHURCH**

GRACE EPISCOPAL CHURCH IN YANTIC WELCOMES ALL TO ANOTHER OF ITS FAMOUS CHICKEN PIE SUPPERS ON SATURDAY, MAY 20TH FROM 4:30 TO 7 PM. TRADITIONAL CHICKEN PIE COMES WITH GOLDEN MASHED POTATOES AND GRAVY, CRISP, TASTY VEGETABLES, CRANBERRY SAUCE AND A DINNER ROLL. THEN, SELECT FROM AN ASSORTMENT OF PIES AND CAKES AND YOUR CHOICE OF COFFEE, TEA, SOFT DRINK OR JUICE. ALL THIS FOR A DONATION OF JUST \$10, \$8 FOR SENIORS, AND \$5 FOR CHILDREN AGES 5 TO 12. TAKE-OUT ORDERS ARE WELCOME. FOR INFORMATION VISIT WWW.GRACECHURCHYANTIC.ORG OR CALL 860-887-2082.

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **UNITED CHURCH OF STONINGTON**

THE UNITED CHURCH OF STONINGTON AT 67 MAIN STREET IN THE STONINGTON BOROUGH IS HOLDING A PLANT & SEEDLING SALE ON SATURDAY, MAY 20TH, FROM 9AM TO 2PM, RAIN OR SHINE. FLOWER, VEGETABLE & HERB PLANTS, ANNUALS & PERENNIALS, HANGING BASKETS, AND A BAKE TABLE.

END AT: 12A ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **ST. LUKE LUTHERAN CHURCH**

ST. LUKE LUTHERAN CHURCH ON ROUTE 12 IN GALES FERRY IS HOLDING A HUGE TAG SALE TO BENEFIT THE FURNITURE BANK OF SOUTHEASTERN CT FROM 6 - 8 PM ON FRIDAY MAY 19TH WITH A \$5 ADMISSION AND FROM 8 AM - 2 PM ON SATURDAY MAY 20TH WITH FREE ADMISSION. RAIN OR SHINE.

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 20, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: PET PALS NORTHEAST

PET PALS NORTHEAST IS HOLDING A LOW COST RABIES CLINIC AT THE CANTERBURY FIRE STATION ON ROUTE 14 ON SATURDAY, MAY 20TH FROM 2 TO 3PM. NO APPOINTMENT NECESSARY. COST IS \$12 CASH PER ANIMAL. ALL ANIMALS MUST BE ON A LEASH OR IN A SECURED CARRIER. FOR MORE INFO, CONTACT PET PALS AT 860-317-1720.

END AT: 12P ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, May 16, 2017 TO: Saturday, May 20, 2017

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: LEDYARD GARDEN CLUB

THE LEDYARD GARDEN CLUB IS HOLDING ITS PLANT SALE ON SATURDAY, MAY 20TH, FROM 8:30AM - 12NOON AT THE LEDYARD CONGREGATIONAL CHURCH HALL, OPPOSITE THE BILL LIBRARY. PERRENIALS, ANNUALS, HERBS, SHRUBS, AND MUCH MORE.

END AT: 12A ON 5/20

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, May 16, 2017 TO: Saturday, May 20, 2017

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: MUSIC AT CHRIST CHURCH

MUSIC AT CHRIST CHURCH PRESENTS....ONCE UPON A TIME, A CONCERT OF ANTIQUE SONGS ABOUT TECHNOLOGY AND HUMAN NATURE ON SUNDAY, MAY 21ST AT 3PM AT THE CHRIST EPISCOPAL CHURCH, 78 WASHINGTON STREET IN NORWICH. ADMISSION IS FREE, BUT DONATIONS WILL BE ACCEPTED TO HELP SUPPORT THE CHAMBER MUSIC AT CHRIST CHURCH. FOR MORE INFORMATION CALL: 860-425-0663 OR WWW.CCSARTS.ORG

END AT: 12P ON 5/21

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, May 16, 2017 TO: Sunday, May 21, 2017

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: CT 2ND DISTRICT TEA PARTY PATRIOTS

THE CT 2ND DISTRICT TEA PARTY PATRIOTS ARE HOLDING A TAX FREEDOM DAY RALLY AT THE STATE CAPITOL IN HARTFORD ON SUNDAY, MAY 21ST AT 1 PM. TAX FREEDOM DAY IS THE POINT IN THE YEAR AT WHICH AVERAGE TAXPAYERS HAVE EARNED ENOUGH TO PAY THEIR BURDEN TO THE GOVERNMENT.

END AT: 12P ON 5/21

TIME READ: _____

DATE READ: _____

TO BE READ FROM: Tuesday, May 16, 2017 TO: Sunday, May 21, 2017

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **FIRST CONGREGATIONAL CHURCH**

THE FIRST CONGREGATIONAL CHURCH AT 199 VALLEY STREET IN WILLIMANTIC IS HOSTING A GRANDPARENTS RAISING GRANDCHILDREN SUPPORT GROUP ON THE 4TH WEDNESDAY OF THE MONTH, SEPTEMBER THRU MAY. FROM 5:30 - 7P, THEY PROVIDE A LIGHT MEAL AND CHILDCARE AND A PLACE FOR GRANDPARENTS TO SHARE THEIR EXPERIENCES, CONCERNS, AND INFORMATION WITH EACH OTHER.

END AT: 12A ON 5/24

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Wednesday, May 24, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **EAST GREAT PLAIN FIRE DEPARTMENT**

A COMMUNITY TAG SALE AND FOOD DRIVE AT THE EAST GREAT PLAIN VOL. FIRE DEPARTMENT, 488 NEW LONDON TPK IN NORWICH ON SAT. MAY 27TH FROM 8AM TO 1PM. TAG SALE VENDOR SPACES ARE AVAILABLE. \$15. FOR SINGLE SPACE OR \$25 FOR DOUBLE SPACE. CALL ROBIN AT 860-917-6284 FOR MORE INFORMATION OR TO BOOK A SPACE. DRINKS/HOT DOGS AND SNACKS WILL BE AVAILABLE FOR SALE AS WELL.

END AT: 12A ON 5/27

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, May 27, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **HAMPTON CONGREGATIONAL CHURCH**

HAMPTON CONGREGATIONAL CHURCH, AT 263 MAIN STREET IN HAMPTON IS HOLDING A MEMORIAL DAY PANCAKE BREAKFAST ON MONDAY MAY 29TH FROM 7 - 9AM. MEALS INCLUDES PANCAKES, SAUSAGE, EGGS, FRUIT, BACON, JUICE AND COFFEE. TICKETS ARE \$8 FOR ADULTS, \$4 FOR CHILDREN, OR \$20 FOR A FAMILY. FOR TICKETS OR INFORMATION CALL 860.455.9677

END AT: 12A ON 5/29

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Monday, May 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **JEWETT CITY VFW**

THE JEWETT CITY VETERANS COUNCIL WILL HOLD ITS ANNUAL MEMORIAL DAY PARADE ON MONDAY, MAY 29TH AT 9AM. ANY ORGANIZATION THAT WISHES TO PARTICIPATE IN OUR PROGRAM PLEASE CONTACT VFW POST 10004 AT 860-376-5226 AND LEAVE YOUR INFORMATION.

END AT: 12A ON 5/29

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Monday, May 29, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **HOLY NEW MARTYRS CHURCH**

HOLY NEW MARTYRS CHURCH AT 364 CANTERBURY TPKE IN NORWICH IS HOLDING ITS ANNUAL AUCTION ON FRIDAY, JUNE 2ND AT 7PM. PREVIEW STARTS AT 6:30PM. REFRESHMENTS WILL BE SERVED. CALL 860-887-3145 FOR INFORMATION OR DONATIONS.

END AT: 12P ON 6/2

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, June 02, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **GROTON ROTARY CLUB**

THE GROTON ROTARY CLUB'S ANNUAL GOLF TOURNAMENT WILL BE HELD ON FRIDAY, JUNE 2, AT THE SHENNECOSSETT GOLF COURSE. PROCEEDS FROM THE TOURNAMENT WILL BENEFIT THE CLUB'S YOUTH SCHOLARS AND COMMUNITY GRANTS PROGRAM. THE TOURNAMENT IS OPEN TO THE PUBLIC. THE COST IS \$125 PER PLAYER AND \$100 FOR PLAYERS WHO ARE MEMBERS OF THE SHENNECOSSETT GOLF CLUB. THE FEE INCLUDES 18 HOLES OF GOLF, A GOLF CART, LUNCH, DINNER AND AWARDS. FOR MORE INFORMATION CHECK THE GROTON ROTARY CLUB WEBSITE AT WWW.GROTONROTARY.ORG. OR CONTACT JOHN SILSBY AT 860-383-3265 OR E-MAIL HIM AT JOHNPSILSBY@YAHOO.COM.

END AT: 12A ON 6/2

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, June 02, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **NATIONAL SPIRITUALIST CHURCH OF NORWICH**

THE NATIONAL SPIRITUALIST CHURCH OF NORWICH AT 29 PARK AVENUE IS HOSTING A GALLERY READING ON SATURDAY, JUNE 3RD AT 7PM. COST IS \$20 PER PERSON. FOR MORE INFORMATION CALL 860-887-0068

END AT: 12P ON 6/3

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, June 03, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **CHASE MANOR II**

CHASE MANOR II AT 85 NORMAN ROAD IN NORWICH IS HOSTING A COMMUNITY RESOURCE FAIR ON WEDNESDAY, JUNE 7TH FROM 1 TO 3PM. THE FAIR IS FOR THE EDLERLY, DISABLED, SERVICE PROVIDERS, AND STUDENTS AND WILL INCLUDE VENDORS LIKE THE LIONS CLUB, NORWICH HUMAN SERVICES, SENIOR RESOURCES, VARIOUS HEALTH & HOME CARE AGENCIES, AND MANY MORE. FOR MORE INFORMATION, CALL 860-887-5749.

END AT: 12A ON 6/7

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Wednesday, June 07, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **ELLIS TECH**

ELLIS TECHNICAL HIGH SCHOOL PFO IS HOSTING ITS 5TH ANNUAL GOLF TOURNAMENT TO BENEFIT THEIR SPORTS PROGRAM ON SUNDAY, JUNE 11TH AT FOSTER COUNTRY CLUB. TEE TIMES BEGIN AT 1:30P. TO LEARN MORE ABOUT BECOMING A COMPETITOR OR SPONSOR CALL BROOKE DIFORMATO AT 860-412-7586.

END AT: 12P ON 6/9

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, June 09, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **UNITED CONGREGATIONAL CHURCH**

THE UNITED CONGREGATIONAL CHURCH AT 87 BROADWAY IN NORWICH IS HOSTING FIRST FRIDAY ON JUNE 9TH AT 4PM OUTSIDE IN FRONT OF THE SANCTUARY. TEA PARTY IS THE THEME. CONTRIBUTION IS \$5. COME ENJOY SOME REFRESHMENTS AND SNACKS WITH FRIENDS AND COME MAKE SOME NEW FRIENDS.

END AT: 12P ON 6/9

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Friday, June 09, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **THE FINNISH AMERICAN SOCIETY**

THE FINNISH AMERICAN HERITAGE SOCIETY INVITES YOU TO JOIN THEM FOR THEIR TRADITIONAL FINNISH BIRCH BARK BASKETRY GROUP EXHIBITON SATURDAY, JUNE 10TH, FROM 10AM TO 1PM AT THE FINNISH AMERICAN HERITAGE SOCIETY AT 76 N. CANTERBURY RD IN CANTERBURY. ENJOY REFRESHMENTS, MEET THE APPRENTICES AND INSTRUCTOR, AND BRING YOUR QUESTIONS.

END AT: 12A ON 6/10

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, June 10, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: **LEDYARD CONGREGATIONAL CHURCH**

LEDYARD CONGREGATIONAL CHURCH AT 722 COLONEL LEDYARD HIGHWAY IN LEDYARD CENTER ANNOUNCES ITS ANNUAL OLD-FASHIONED STRAWBERRY SUPPER TO BE HELD ON TUESDAY, JUNE 13TH FROM 5 TO 7PM. A HAM AND BAKED BEAN SUPPER, COMPLETE WITH SUMMER SALADS AND STRAWBERRY SHORTCAKE WILL BE SERVED. PRICE IS \$13 FOR ADULTS; \$11 FOR SENIORS; \$8 FOR CHILDREN AGED 4-10; AND CHILDREN UNDER 4 FREE. STRAWBERRY SHORTCAKE ALONE MAY BE PURCHASED FOR \$6. TAKE-OUT WILL ALSO BE AVAILABLE.

END AT: 12P ON 6/13

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Tuesday, June 13, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: US COAST GUARD ACADEMY

THE COAST GUARD ACADEMY IS LOOKING FOR SPONSOR FAMILIES FOR INCOMING CADETS. A CADETS' FIRST YEAR AT THE ACADEMY IS A DRASTIC TRANSITION FROM A CIVILIAN TO A MILITARY WAY OF LIFE. THE SPONSOR PROGRAM PROVIDES CADETS WITH FAMILIES WHO CAN HELP PROVIDE SOME RELIEF, ADVICE, AND GUIDANCE. TO BE ELIGIBLE FOR THE SPONSOR PROGRAM, APPLICANTS, BOTH MILITARY AND CIVILIAN, MUST BE AT LEAST 28 YEARS OLD AND LIVE WITHIN 25 MILES OF THE COAST GUARD ACADEMY. IF YOU ARE INTERESTED IN BECOMING A SPONSOR FAMILY OR HAVE ANY QUESTIONS ABOUT THE PROGRAM, GO ONLINE TO WWW.USCGA.EDU/SPONSORFAMILYPROGRAM. IF YOU HAVE ADDITIONAL QUESTIONS, CONTACT THE SPONSOR PROGRAM OFFICE AT 860/701-6119 OR E-MAIL: LISA.K.JACOBSON@USCGA.EDU

END AT: 12A ON 6/19

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Monday, June 19, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: CHASE MANOR II

CHASE MANOR II AT 85 NORMAN ROAD IN NORWICH IS HOLDING A YARD SALE ON SATURDAY, JUNE 24TH FROM 9AM – 1:30PM. A PORTION OF THE PROCEEDS GO TO THE ACTIVITY FUND FOR THE ELDERLY AND DISABLED RESIDENTS. OF CHASE MANOR.

END AT: 12A ON 6/24

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, June 24, 2017**

COMMUNITY BULLETIN BOARD

Tuesday, May 16, 2017 -

Monday, May 22, 2017

FOR: PRESTON VFW

PRESTON VFW IS HOSTING A CORNHOLE TOURNAMENT ON SATURDAY, JUNE 24TH FROM NOON-4PM. \$30 PER 2 PERSON TEAM- DOUBLE ELIMINATION. LIMITED TEAM SPOTS AVAILABLE SO CALL NOW TO RESERVE YOURS! CASH PRIZE FOR THE TOP 2 TEAMS! FOR MORE INFORMATION CALL 860-886-1313. ALL PROCEEDS BENEFIT THE PRESTON VFW.

END AT: 12A ON 6/24

TIME READ: _____

DATE READ: _____

TO BE READ FROM: **Tuesday, May 16, 2017** TO: **Saturday, June 24, 2017**